

## Hill Country Underground Water Conservation District

508 South Washington Street  
Fredericksburg, Texas 78624  
Phone: (830) 997-4472  
Email: [hcuwcd@austin.rr.com](mailto:hcuwcd@austin.rr.com)

Web Site: [www.hcuwcd.org](http://www.hcuwcd.org)

Due  
March 15, 2024

### ANNUAL GROUNDWATER PRODUCTION REPORT FOR PERMITTED WELLS

**Instructions:** Please complete the form and return by the due date to the above address or email the information to [hcuwcd@austin.rr.com](mailto:hcuwcd@austin.rr.com). The purpose of this form is to be used to report the amount of water used annually for individuals or entities with production permits in Gillespie County, Texas. Failure to provide production reports violates the requirements set out in the permit issued, which may result in the sealing of the well(s), cancellation of permit(s), civil penalties or injunctions. **For multiple wells tied to one annual production amount, please complete only one form.**

**Water Use Information:** Groundwater production representing period from January 1st through December 31<sup>st</sup> \_\_\_\_\_ (insert year) in gallons or acre-feet. *1 Acre Foot ≈ 326,000 gallons*

Name \_\_\_\_\_ Check One  
Owner  
Well Operator  
Permit Number (Optional) \_\_\_\_\_ Agent  
Other  
Property Address \_\_\_\_\_  
Usage Amount: \_\_\_\_\_ (check one) Gallons or Acre Feet

No water use was reported this year because (explain): \_\_\_\_\_  
\_\_\_\_\_

WATER USE MEASURED BY: METER OTHER (Describe) \_\_\_\_\_  
\_\_\_\_\_  
(i.e. GPM X Hours Run, Timer, Electrical Use)

- For previous production amounts reported, please contact our office.
- If there are changes in the ownership or address from those currently on file with the District, please contact our office in writing, by phone or email.

*NOTE: THE TEXAS LEGISLATURE HAS CHARGED THE GROUNDWATER DISTRICTS TO DETERMINE THE FUTURE CONDITION OF EACH AQUIFER. THIS INFORMATION IS NECESSARY TO DETERMINE THE CURRENT DEMAND AND PROJECT FUTURE DEMANDS.*

DATE: \_\_\_\_\_ SIGNATURE: \_\_\_\_\_  
TEL.: \_\_\_\_\_ PRINT NAME: \_\_\_\_\_

**In the future should you prefer the form be sent by email, please provide your email address:**  
\_\_\_\_\_